

Omusajja Eyali **Katonda**



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Omusajja Eyali Katonda

Omutume Yokaana, Mu lubereberye, yali Kigambo, era “Ekigambo” kyali ne Katonda era yali Katonda. Ekigambo yafuuka omubiri n’abeera mu bantu. Yokaana, Omubatiza, yamwogerako nga “Omwana gw’endiga gwa Katonda” aggyawo ebibi.

Nga kubikkulirwa kwa ntiisa omutonzi ajja kwewaayo nga ssaddaaka ey’okutangirira okutukuza abo Bebaatonda mu kifaananyi kyabwe.

Waliwo obunnabbi bungi obw’omu Ndagaano Enkadde obukwata ku Yesu. Naye kiki ekisoboka okukola okulagula abiri mu etaano kwokka ku muntu eyali agenda okuzaalibwa oluvannyuma lw’emyaka mingi n’okulagula kuno okutuukirira?

Dr. Hawley O. Taylor awadde eky’okuddamu kino: Singa ebibaddewo ebyalagulwa ku Masiya wa Isiraeri eyali agenda okujja, olwo emikisa okutwalira awamu nti ebintu byonna byandisanze okutuukirizibwa kwabyo mu muntu omu gwandibadde obukadde 33.

Wano waliwo obunnabbi obutonotono n’okutuukirizibwa kwabwo.

Yalagula mu Yeremiya 23:5, - "Laba, ennaku zijja, bw'ayogera Mukama, lwe ndizimbira Dawudi ettabi eddungi, era alifugira nga kabaka n'akola n'amagezi era alikola obwenkanya n'obutuukirivu mu nsi."

Okutuukirizibwa kuwandiikiddwa mu Matayo 1:1, - “Kino kye kiwandiiko ekiraga obulamu bwa Yesu Masiya, mutabani wa Dawudi, mutabani wa Ibulayimu.”

Okutuukirizibwa kuwandiikiddwa mu Lukka 3:23- 38, – Lukka yalondoola olunyiriri lw’obuzaale bwa Yesu okuyita mu Dawudi okutuukira ddala ku Adamu.

Yalagula mu Zekkaliya 9:9 – “Ssanyuka nnyo, ggwe muwala wa Sayuuni, muleekaanira waggulu, ggwe muwala wa Yerusalemi! Laba, kabaka wo ajja gy’oli: mutuukirivu era alina obulokozi, mwetoowaze era ali ku ndogoyi, ku mwana w’endogoyi, omwana gw’endogoyi.”

Okutuukirizibwa kwawandiikibwa mu Matayo 21:6-7, – “Abayigirizwa ne bagenda, ne bakola nga Yesu bwe yabalagira, ne baleeta endogoyi n’omwana gw’endogoyi, ne bayambaza ebyambalo byabwe, n’atuulako.”

Yalagula mu Isaaya 53:5, – “Naye yafumitizibwa olw’okusobya kwaffe, n’afumitizibwa olw’obutali butuukirivu bwaffe, okubonerezebwa okw’emirembe gyaffe kwali ku ye, era n’emiggo gye twawonyezebwa.”

Okutuukirizibwa kwawandiikibwa mu Matayo 27:26, – “Awo n’abasumulula Balaba, naye Yesu n’amukuba n’amuwaayo okukomererwa.”

Yalagula mu Isaaya 53:7 – “Yanyigirizibwa, n’abonyaabonyezebwa, naye n’atayasamya kamwa ke, ng’omwana gw’endiga ogutwalibwa okuttibwa, era ng’endiga esirika mu maaso g’abagisala, bw’atyo n’atayasamya kamwa ke.”

Okutuukirizibwa kuwandiiikiddwa mu Matayo 27:12-14, – “Yesu bwe yali avunaanibwa bakabona abakulu n’abakadde, teyaddamu. Awo Piraato n’amubuuza nti, ‘Towulira misango emeka gye bakuvunaana?’ Naye Yesu teyaddamu n’akatono, gavana ne yeewuunya nnyo.”

Yalagula mu Isaaya 53:9, – “Ne bakola entaana ye wamu n’omubi n’omugagga mu kufa kwe, newakubadde nga teyakoze bukambwe, era nga tewaaliwo bulimba mu kamwa ke.”

Okutuukirizibwa kuwandiiikiddwa mu Matayo 27:57-59, – “Oluvannyuma mu kawungeezi ako, omugagga n’atuuka okuva e Alimateya. Erinnya lye Yusufu, era yali afuuse omuyigirizwa wa Yesu. Yagenda eri Piraato n’asaba omulambo gwa Yesu, Piraato n’alagira gukolebwe. Awo, Yusufu n’addirira omulambo n’aguzinga mu lugoye lwa bafuta ennongoofu. Awo n’aguteeka mu ntaana ye empya, gye yalina yatemebwa mu lwazi oluvannyuma lw’okuyiringisiza ejjinja eddene ku mulyango gw’entaana, n’agenda.”

Yalagula mu Isaaya 61:1-2, - "Omwoyo wa Mukama ali ku nze kubanga Mukama anfukako amafuta; antumye okuleeta amawulire amalungi eri abanyigirizibwa n'okusiba abamenyese emitima, okulangirira eddembe eri abasibe, n'okusumululwa mu kizikiza eri abasibe; okulangirira omwaka ogw'ekisa kya Mukama,"

Okutuukirizibwa kwawandiikibwa mu Lukka 4:16-19; 21, – “N’atuuka e Nazaaleesi, gye yakuzibwa, era ng’empisa ze bwe zaali, n’ayingira mu kkuŋŋaaniro ku Ssabbiiti, n’ayimirira okusoma. Awo ekitabo kya nnabbi Isaaya ne kimukwasibwa, n’aggulawo ekitabo n’asanga ekifo we kyawandiikibwa;

‘Omwoyo gwa mukama guli ku nze kubanga yanfukako amafuta okubuulira enjiri eri abaavu. Antumye okulangirira okusumululwa eri abasibe, n’okuddamu okulaba eri abazibe b’amaaso, okusumulula abo abanyigirizibwa, okulangirira omwaka omulungi ogwa mukama.’

“Leero Ebyawandiikibwa bino bituukiridde mu kuwulira kwammwe.”

Naye mu kiseera ekituufu oba embeera etuukiridde, Katonda yajja ku nsi mu mubiri ogw’omubiri ogwa Yesu ow’e Nazaaleesi okufuuka ssaddaaka yokka okutangirira ebibi by’omuntu. Mu kukola ekyo yawa ekkubo lyokka omuntu ly’ayinza okununulibwa okuva mu buddu bw’ekibi, okugeza, obulokozi n’okutabagana ne Katonda.

Katonda ng’ayita mu nnabbi Isaaya yagamba mu ssuula ey’omusanvu nti “Mukama yennyini ajja kubawa akabonero: Embeerera aliba lubuto n’azaala omwana ow’obulenzi, n’amuyita Emanuweri.”

“Katonda yasindikira malayika Gabulyeri e Nazaaleesi, ekibuga ekiri mu Ggaliraaya, eri omuwala embeerera eyali yeeyama okufumbirwa omusajja ayitibwa Yusufu, muzzukulu wa Dawudi. Erinnya ly’embeerera yali Maliyamu. Malayika n’agenda gy’ali n’amugamba nti, “Mulamusizza ggwe eyasiimibwa ennyo! Mukama ali naawe.” Maliyamu yakwatibwa ensanyi nnyo olw’ebigambo bye era ne yeebuza nti kuno kuyinza kuba kulamusa kwa ngeri ki. Naye malayika n’amugamba nti, “Totya, Maliyamu, ofunye ekisa mu maaso ga Katonda. Ojja kuba

olubuto n'ozala omwana ow'obulenzi, era olina okumutuuma erinnya Yesu. Aliba mukulu era aliyitibwa Omwana w'Oyo Ali Waggulu Ennyo. Mukama Katonda alimuwa entebe ya Dawudi jjajjaawe, era alifugira ennyumba ya Yakobo emirembe gyonna; obwakabaka bwe tebuja kuggwaawo." "Kino kinaaba kitya," Maliyamu yabuuza malayika, "nga ndi mbeerera?" Malayika n'addamu nti, "Omwoyo Omutukuvu ajja kukujjako, n'amaanyi g'Oyo Ali Waggulu Ennyo gajja kukusiikirira. Kale, omutukuvu agenda okuzaalibwa aliyitibwa Omwana wa Katonda."

"Yesu bwe yamala okuzaalibwa e Besirekemu mu Buyudaaya, mu kiseera kya Kabaka Kerode, Abasamize (abagezigezi) okuva ebuwanjuba ne bajja e Yerusalemi ne babuuza nti, 'Oyo eyazaalibwa kabaka w'Abayudaaya ali ludda wa?Twalaba emmunyeenye ye mu buwanjuba ne tuja okumusinja." Kabaka Kerode bwe yawulira ebyo n'atabuka, ne Yerusalemi yonna wamu naye."

"Awo bwe baalabulwa mu kirooto obutaddayo eri Kerode, ne baddayo mu nsi yaabwe mu kkubo eddala, bwe baamala okugenda, malayika wa Mukama n'alabikira Yusufu mu kirooto: 'Golokoka,' n'agamba nti, "twala omwana ne nnyina odduke e Misiri. Sigala awo okutuusa lwe ndikubuulira, kubanga Kerode agenda kunoonya omwana amutte."

"Kerode bwe yamala okufa, malayika wa Mukama n'alabikira Yusufu mu kirooto mu Misiri n'agamba nti, 'Golokoka otwale omwana ne nnyina ogende mu nsi ya Isirayiri, kubanga abaali bagezaako okutta obulamu bw'omwana bafudde. Awo, n'asituka, n'atwala omwana ne nnyina, n'agenda mu nsi ya Isirayiri, naye bwe yawulira nti Akilawu afugira mu Buyudaaya mu kifo kya kitaawe Kerode, n'atya okugendayo mu kirooto, n'adda mu ssaza ly'e Ggaliraaya, n'agenda n'abeera mu kibuga ekiyitibwa Nazaaleesi ajja kuyitibwa Omunazaaleesi."

Naye mu kiseera ekituufu oba embeera etuukiridde, Katonda yajja ku nsi mu mubiri ogw'omubiri ogwa Yesu ow'e Nazaaleesi okufuuka ssaddaaka yokka okutangirira ebibi by'omuntu. Mu kukola ekyo yawa ekkubo lyokka omuntu ly'ayinza okununulibwa okuva mu buddu bw'ekibi, okugeza, obulokozi n'okutabagana ne Katonda.

Yokaana omubatiza Katonda yamutuma okuteekateeka ekkubo eri Masiya. Kino yakikola ng'ayita Abayudaaya okwenenya kubanga Obwakabaka obw'omu Ggulu busembedde. Yabatiza okubakoowoola okwenenya nga bakyusa ebirowoozo byabwe n'ebikolwa byabwe kubanga Masiya ajja era ajja kubatiza n'Omwoyo Omutukuvu.

"Awo Yesu n'ava e Ggaliraaya okutuuka ku mugga Yoludaani eri Yokaana, okubatizibwa ye. Yokaana yandimulemesezza ng'agamba nti, 'Nneetaaga okubatizibwa ggwe, era ggwe oja gye ndi?" Naye Yesu n'amuddamu nti, "Ka kibeere bwe kityo kaakano, kubanga bwe tutyo bwe tusaanidde okutuukiriza obutuukirivu bwonna." Awo n'akkiriza. Awo Yesu bwe yabatizibwa,

amangu ago n'ava mu mazzi, n'alaba eggulu ne limuggukira, n'alaba Omwoyo wa Katonda ng'akka ng'ejjiba n'ajja okumuwummulira, era laba, eddoboosi okuva mu ggulu ne ligamba nti, 'Ono ye Mwana wange omwagalwa gwe nsanyukira.'

"Abantu bonna bwe baali babatizibwa, Yesu naye n'abatizibwa. Era bwe yali asaba, eggulu ne liggulwawo Omwoyo Omutukuvu n'amukkako mu mubiri ng'ejjiba. Eddoboosi ne liva mu ggulu nti: "Ggwe Mwana wange gwe njagala; naawe nsanyuse nnyo."

"Yesu, ng'ajjudde Omwoyo Omutukuvu, n'akomawo okuva ku mugga Yoludaani, n'akulemberwa Omwoyo mu ddungu okumala ennaku amakumi ana, ng'akemebwa Sitaani." ... "Bw'oba oli Mwana wa Katonda, wesuula wansi okuva wano, kubanga kyawandiikibwa nti, "Ajja kulagira bamalayika be abakukwatako, okukukuuma,' era "'Ku mikono gyabwe bajja kukusitula, oleme kukuba ekigere kyo ku jjinja.'" Yesu n'amuddamu nti, "Kigambibwa nti, 'Togezesa Mukama Katonda wo.'"

"Tewabaawo muntu yenna bw'akemebwa agamba nti, 'Nkemebwa Katonda,' kubanga Katonda tayinza kukemebwa na bubu, era ye kennyini takema muntu yenna. Naye buli muntu akemebwa bw'asendebwasendebwa n'asendebwasendebwa okwegomba kwe."

Endowooza: Katonda si wa kugezesebwa. Naye ajja kugezesa okukkiriza kw'omuntu ng'akkiriza omuntu okwanjulwa n'okulonda. Omuntu asobola okulonda okwegomba kwe nga Adamu ne Kaawa n'Abafalisaayo oba okusalawo okukola Katonda by'ayagala.

"Sitaani bwe yamala okukema kuno kwonna, n'amuleka okutuusa ekiseera ekituufu. Yesu n'addayo e Ggaliraaya mu maanyi g'Omwoyo, amawulire agamukwatako ne gasaasaana mu byalo byonna, n'ayigiriza mu makunjaaniri gaabwe, buli omu n'amutendereza, n'agenda e Nazaaleesi, gye yali akuziddwa, era ku lunaku lwa Ssabbiiti n'agenda mu kkunjaaniri, ng'empisa ze bwe zaali soma Isaaya 61:1-2).

"Mazima mbagamba nti akkiriza alina obulamu obutaggwaawo, nze ndi mugaati ogw'obulamu, bajjammwe baalya maanu mu ddungu, naye ne bafa. Naye wuuno omugaati ogukka okuva mu ggulu, omuntu gw'ayinza okulya n'atafa. Nze omugaati omulamu ogwakka okuva mu ggulu, omuntu yenna bw'alya ku mugaati guno, aliba mulamu emirembe gyonna. Omugaati guno gwe nnyama yange, gye ndiwaayo obulamu bw'ensi." Kristo gwe mugaati omulamu ogugenda mu bulamu obutaggwaawo, "Ebigambo by'Obulamu" omuntu by'alina okulya okusobola okubeera omulamu emirembe gyonna.

Yesu yagamba nti "Nze kkubo n'amazima n'obulamu. Tewali ajja eri Kitaffe okuggyako okuyita

mu nze." Yesu n'ajja gye bali n'agamba nti, "Obuyinza bwonna mu ggulu ne ku nsi buweereddwa. Kale mugende mufuule amawanga gonna abayigirizwa, nga mubabatiza mu linnya lya Kitaffe n'Omwana n'Omwoyo Omutukuvu, era nga mubayigiriza okugondera byonna bye nnabalagira. Era mazima, ndi wamu nammwe bulijjo, okutuusa ku nkomerero y'emirembe."

Obukakafu bwa bino byonna bwali mu bunnabbi obwatuukirira, ebyamagero, era okukkakkana nga mu kufa kwe mu lujjudde, okuziikibwa, n'okuzuukira kwe okwalabibwa ebikumi n'ebikumi by'abayigirizwa be.

Kigendererwa ki eky'Ebyamagero? Yesu yali agezaako okwesikiriza, ng'ayagala bannansi be bamufuule kabaka waabwe, oba okutuukiriza ekisuubizo kya Katonda eky'okusindika oyo eyafukibwako amafuta? Nga bwe kiri mu ngero, kyali kya "kukola Kitaffe by'ayagala."

Emirundi mingi ebibiina ebinene byagoberera Yesu, mpozzi nga bagezaako okulaba "kiki ekirimu gyendi?" oba nga baagala okumanya oba nga baagala nnyo obuyinza mu by'obufuzi singa Yesu yandibadde kabaka waabwe ow'oku nsi. Abamu bayinza okuba nga baali bakkiriza nti ayinza okuba Masiya. Abajulizi bano basobola okwawulwamu ebibinja bisatu:

Abaafuna Ekyamagerobaali bajjudde essanyu n'essanyu era ne basinga okugulumizibwa Katonda. Ekintu ekimu ekyeyoleka okujjako kwe kulongoosebwa kw'abagenge ekkumi nga mwenda ku bo tebaddayo kuwa Katonda kitiibwa.

Abajulizi tebakoma ku kwetegereza kyamagero ekyo; baategeera obusobozi bw'omuntu obukoma nga bakiraba nti okuyita mu maanyi ga Katonda mwokka ebyamagero ng'ebyo bye bisobola okukolebwa. Abasinga baatendereza Katonda era ne bamugulumiza – naye si Bafalisaayo.

OmuAbawandiisi n'Abafalisaayo baalina obugagga, obuyinza, ekitiibwa, n'okutendereza abantu. Baali bakkiriza nti Yesu yali agenda kusaanyaawo eggwanga lyabwe, ekifo kyabwe, n'amaanyi gaabwe singa omuntu wa bulijjo agenda mu maaso n'okukkiriza nti ye Masiya. N'ekyavaamu, baagaana okukkiriza nti yali ava waggulu oba nti ebyamagero byonna bye yakola byava eri Katonda. Baazitwala nti zaava ku maanyi ga Mulyolyomi. Baali baagala kumutta naye nga batya abantu abaali bakkiriza nti ava Katonda.

Ebyawandiikibwa biraga abamu abaali bawakanya Kristo mu kiseera ky'obuweereza bwe ku nsi n'oluvannyuma ne bawakanya Ekkansa ye oluvannyuma lw'okuzuukira kwe n'okulinnya mu ggulu.

Abafalisaayo, Bakabona Abakulu, Abakadde, Abawandiisi n'Oluikiiko baamuleetera omusajja, omusirusiru era eyalina dayimooni. Awo dayimooni bwe yagobebwa, omusiru n'ayogera. Abantu ne beewuunya ne bagamba nti, 'Tekirabibwangako bwe kityo mu Isiraeri! Naye

Abafalisaayo ne bagamba nti, 'Agoba badayimooni ku mufuzi wa badayimooni.' laba, waaliwo omusajja eyalina omukono ogwakaze. Ne bamubuuza nti, 'Kikkirizibwa okuwonya ku Ssabbiiti? basobole okumulimiriza. Awo n'abagamba nti, 'Mu mmwe musajja ki alina endiga emu, n'egwa mu kinnya ku Ssabbiiti, atagikwata n'agiggyamu? Kati olwo, omuntu wa mugaso nnyo okusinga endiga?

N'olwekyo, kikkirizibwa okukola ebirungi ku Ssabbiiti.' Awo n'agamba omusajja nti, 'Golola omukono gwo.' N'agigolola, n'eddawo ng'endala. Awo Abafalisaayo ne bafuluma ne bamukolako olukwe, bwe bayinza okumuzikiriza. ... Awo bakabona abakulu n'Abafalisaayo bwe baawulira engero ze, ne bategeera nti yali ayogera ku bo. Naye bwe baayagala okumukwata emikono, ne batya ebibiina, kubanga baamutwala nga nnabbi."

"Awo Yesu n'ayogera eri ebibiina n'abayigirizwa be nti: 'Abawandiisi n'Abafalisaayo batuula mu ntebe ya Musa.' N'olwekyo, buli kye babagamba okukwata, mukwate era temukolanga emirimu gyabwe, kubanga boogera, ne batakola' ... 'Naye zisanze mmwe, abawandiisi n'Abafalisaayo, bannanfuusi! Kubanga mwaggala obwakabaka bwa eggulu okulwanyisa abantu; ... Awo bakabona abakulu, n'abawandiisi, n'abakadde b'abantu ne bakunjaanira mu lubiri lwa kabona asinga obukulu, eyali ayitibwa Kayaafa, ne bakola olukwe okukwata Yesu mu ngeri ey'obukuusa bamutte."

"Awo abaali bakwatidde Yesu ne bamutwala eri Kayaafa kabona asinga obukulu, abawandiisi n'abakadde gye baali bakunjaanidde. Naye Peetero n'amugoberera ewala okutuuka mu luggya lwa kabona asinga obukulu, n'ayingira n'atuula n'abaddu okulaba enkomerero. Awo bakabona abakulu n'abakadde n'olukiiko lwonna ne banoonya obujulizi obw'obulimba ku Yesu okumutta naye ne bakizuula tewali n'omu."

"Bw'ono y'engeri gy'oyinza okutegeera Omwoyo wa Katonda: Buli mwoyo ogukkiriza nti Yesu Kristo yajja mu mubiri guva eri Katonda. Naye buli mwoyo ogutakkiriza nti Yesu tava eri Katonda gwe mulimba era omulabe wa Kristo."

Ekiseera eky'okusaddaaka ekyetaagisa okusonyiyibwa singa ebibi biba kumpi. Okubonaabona kwa Kristo okw'omubiri kwatandika mu Gesusemane. Ku bintu bingi ebikwata ku kubonaabona kuno okwasooka, ekisinga okusikiriza mu mubiri ye ntuuyo ezirimu omusaayi. Kyewunyisa nti Lukka, omusawo, ye yekka ayogera ku nsonga eno. Agamba nti, "Era olw'okuba yali mu Obulumi, Yayongerera okusaba. Entuuyo ze ne zifuuka ng'amatondo g'omusaayi, nga zikulukuta wansi ku ttaka."

Yesu bwe yali ng'akyayogera, Yuda n'ajja, omu ku kkumi n'ababiri, n'ekibiina ekinene nga kiriko ebitala n'emiggo, okuva mu bakabona abakulu n'abakadde b'abantu. Awo omulyamu olukwe

yali abawadde akabonero nti, “Oyo gwe nja okunywegera ye musajja; mukwate.” Awo n’ajja eri Yesu amangu ago n’agamba nti, “Mulamusizza, Labbi!” Era n’amunywegera. Yesu n’amugamba nti, “Mukwano, kola ky’ozze okukola.” Awo ne bajja ne bassa emikono ku Yesu ne bamukwata. Awo abaali bakwatidde Yesu ne bamutwala eri Kayaafa kabona asinga obukulu, abawandiisi n’abakadde gye baali bakunjaanidde.

“Yesu n’agamba bakabona abakulu, n’abakuumi ba yeekaalu n’abakadde abaali bazze ku lulwe nti, ‘Nze nkulembera obujeemu, nga muzze n’ebitala n’emiggo? Buli lunaku nnali nammwe mu mpya za yeekaalu, so temunteekako mukono. Awo bwe baamukwata, ne bamutwala ne bamutwala mu nnyumba ya kabona asinga obukulu.”

Oluvannyuma lw’okukwatibwa mu ttumbi, Yesu yaleetebwa mu maaso g’Olukiiko Olukulu ne Kayaafa, Kabona Asinga Obukulu. Wano we waasookera okulumwa omubiri. Omuserikale yakuba Yesu mu maaso olw’okusirika bwe yabuuziddwa Kayaafa. Abakuumi b’olubiri baamuziba amaaso ne bamujerega mu ngeri ey’okusekerera okubategeera nga buli omu ayitawo, n’amufuuwa amalusu, n’okumukuba mu maaso.

“Awo Piraato n’addayo munda mu lubiri, n’ayita Yesu n’amubuuza nti, ‘Ggwe kabaka w’Abayudaaya?’” Yesu yabuuza nti: ‘Eyo ndowooza yo, oba abalala baayogera naawe ku nze?’ ‘Ndi Muyudaaya?’. Piraato n’addamu nti, ‘Abantu bo ne bakabona abakulu be baakukwasizza? Yesu yagamba nti, ‘Obwakabaka bwange si bwa nsi muno, abaweereza bange bandirwanye okulemesa okukwatibwa kw’Abayudaaya. ‘Oli kabaka, olwo!’. Piraato n’addamu nti, ‘Oli mutuufu okugamba nti ndi kabaka.

Ku makya ennyo, ng’akubwa n’ebiwundu, ng’alina amazzi mu mubiri, era ng’akooye olw’ekiro eky’obuteebaka, Yesu atwalibwa emitala w’Ekigo ky’Ekigo Antonia, entebe ya gavumenti y’Omulabirizi wa Buyudaaya, Pontiyo Piraato. Kya lwatu nti omanyi ekikolwa Piraato kye yakola ng’agezaako okuyisa obuvunaanyizibwa eri Kerode Antipa, Ssaabasajja Kabaka wa Buyudaaya. Kirabika Yesu teyayisibwa bubi mu mubiri mu mikono gya Kerode era n’azzibwayo eri Piraato. Yava mu - Omusawo Awa Obujulizi Ku Kukomererwa, Dr. C. Truman Davis.

Mu kwanukula emiranga gy’ekibinja ky’abantu, Piraato n’alagira Bar-Abbas ayimbulwe era n’avumirira Yesu okukubwa emiggo n’okukomererwa.

“Abaserikale ne batwala Yesu mu lubiri (kwe kugamba, Kabaka) ne bayita ekibiina kyonna eky’abaserikale, ne bamwambaza ekyambalo ekya kakobe, ne bakyusakyusa engule ey’amaggwa ne bagimusiba, ne batandika okumukoowoola nti, ‘Mulamu, kabaka w’Abayudaaya!’” Nate ne bamukuba omuggo ku mutwe ne bamufuuwa amalusu. Nga bagudde

ku maviivi, ne bamussaamu ekitiibwa. Bwe baamala okumujerega, ne baggyayo ekyambalo ekya kakobe ne bamwambaza engoye ze.”

Waliwo obutakkaanya bungi mu boobuyinza ku kukubwa okutali kwa bulijjo ng’entandikwa y’okukomererwa. Abawandiisi b’Abaruumi abasinga obungi okuva mu kiseera kino tebakwataganya byombi. Abamanyi bangi balwooza nti mu kusooka Piraato yalagira Yesu okukubwa emiggo ng’ekibonerezo kye ekijjuvu era nti ekibonerezo ky’okufa ng’akomererwa ku musaalaba kyajja kwokka olw’okusekererwa kw’ekibinja ky’abantu nti Omuwaabi wa Gavumenti yali talwanirira bulungi Kayisaali ku muntu ono eyeefuula agambibwa nti ye Kabaka w’Abayudaaya.

Enteekateeka z’okukuba emiggo zaakolebwa Omusibe bwe yaggyibwako engoye ze era emikono gye ne bagisiba ku kikondo waggulu w’omutwe gwe. Kibuusibwabusibwa nti Abaruumi bandikoze kaweeefube yenna okugoberera etteeka ly’Abayudaaya mu nsonga eno, naye Abayudaaya baalina etteeka ery’edda eryakugira okukuba emiggo egisukka mu makumi ana.

Omuserikale w’Abaruumi agenda mu maaso ng’akutte bbendera mu ngalo. Eno kibookisi kimpi nga kirimu obuguwa obuwerako obuzito, obw’amaliba nga buli emu busibye obupiira obutono bubiri obw’omusulo okumpi n’enkomerero za buli emu. Ekibookisi ekizito kikendeezebwa wansi n’amaanyi gonna enfunda n’enfunda okuyita mu bibegabega bya Yesu, mu mugongo, n’amagulu ge. Mu kusooka, engoye zisala mu lususu lwokka. Oluvannyuma emiggo bwe gigenda gigenda mu maaso, ne gisala wansi mu bitundu ebiri wansi w’olususu, ne gisooka okufulumya omusaayi ogukulukuta okuva mu misuwa n’emisuwa gy’olususu, era okukkakkana nga bifuuwa omusaayi mu misuwa okuva mu misuwa egiri wansi w’ebinywa.

Emipiira emitono egy’omusulo gisooka kuvaamu ebiwundu ebinene ebiwanvu ebimenyeka olw’okukubwa oluvannyuma. N’ekisembayo, olususu lw’omugongo luwanikiddwa mu ribiini empanvu era ekitundu kyonna kiba kitundu ekitategeerekeka eky’ebitundu ebikutuse, ebivaamu omusaayi. Omuduumizi w’ekitongole ky’abaserikale bwe kizuulibwa nti omusibe anaatera okufa, okukuba ku nkomerero kuyimirizibwa.

Yesu azirika ekitundu olwo asumululwa n’akkirizibwa okugwa ku kkubo ery’amayinja, ng’atonnye omusaayi gwe yennyini. Abaserikale b’Abaruumi balaba okusaaga okunene mu Muyudaaya ono ow’amasaza eyeeyita kabaka. Basuula ekyambalo ku bibegabega bye ne bateeka omuggo mu ngalo ze olw’omuggo. Bakyetaaga engule okusobola okufuula travesty yaabwe okujjuvu. Amatabi agagonvu agabikkiddwa amaggwa amawanvu (agatera okukozesebwa mu bikuta by’enku) galukibwa mu ngeri y’engule era kino kinyigirizibwa mu lususu lwe. Nate, wabaawo omusaayi omungi, ng’olususu lw’oku mutwe kye kimu ku bitundu by’omubiri ebisinga emisuwa.

Oluvannyuma lw'okumusekerera n'okumukuba mu maaso, abaserikale baggya omuggo mu ngalo ze ne bamukuba emitala w'omutwe, ne bagoba amaggwa mu buziba mu lususu lwe. N'ekisembayo, bakoowa omuzannyo gwabwe ogw'obusaasizi era ekkanzu n'ekutulwa okuva ku mugongo gwe. Nga yanywerera dda ku bizimba by'omusaayi ne serum mu biwundu, okuggyibwako kuleeta obulumi obw'amaanyi nga bwe kiri mu kuggyawo bbandi ey'okulongoosa mu butafaayo, era kumpi ng'alinga azzeemu okukubwa emiggo, ebiwundu biddamu okuvaamu omusaayi. Patibulum enzito ey'omusaalaba esibiddwa ku bibegabega bye, era okukunjaana kwa Kristo eyasalirwa omusango, ababbi babiri, n'akafaananyi k'okuttibwa kw'abaserikale b'Abaruumi abakulemberwa omuserikale w'ekyasa kutandika olugendo lwakwo olw'empola ku Via Dolorosa. Wadde nga yafuba okutambula nga yeegolodde, obuzito bw'ekikondo ky'embaawo ekizito, awamu n'okukankana okuva mu kufiirwa omusaayi omungi, buyitiridde. Yesittala n'agwa. Enku ezikaluba ez'ekikondo zisika mu lususu olukutuse n'ebinywa by'ebibegabega. Agezaako okusituka, naye ebinywa by'omuntu binyigiriziddwa okusukka okugumiikiriza kwabyo.

Omuduumizi w'ekibinja, nga mweraliikirivu okugenda mu maaso n'okukomererwa, alonda omulabi omunywevu ow'omu North Africa, Simon ow'e Kuleeni, okusitula omusaalaba. Yesu agoberera, ng'akyavaamu omusaayi era ng'atuuyana entuuyo ennyogovu era enkalu ey'okukankana okutuusa olugendo lwa yaadi 650 okuva ku kigo Antonia okutuuka e Golgotha lwe luwedde.

Yesu bamuwa omwenge ogutabuddwamu mira, eddagala eriweweza ku bulumi. Agaanye okunywa. Simooni alagiddwa okuteeka patibulum ku ttaka era Yesu n'asuulibwa mangu emabega ng'ebibegabega bye bikutte ku mbaawo. Legionnaire awulira olw'okunyigirizibwa mu maaso g'engalo. Avuga omusumaali omuzito, ogwa square, ogw'ekyuma ekiweese okuyita mu ngalo n'ayingira mu mbaawo. Mu bwangu, agenda ku ludda olulala n'addamu ekikolwa ekyo ng'afaayo obutasika mikono nnyo, wabula okukkiriza okufukamira n'okutambula. Olwo patibulum esitulwa mu kifo kyayo waggulu ku stipes era titulus esoma "Yesu ow'e Nazaaleesi, Kabaka w'Abayudaaya" n'ekomererwa mu kifo.

Egigere kya kkono kati kinyigirizibwa emabega ku kigere ekya ddyo, era ng'ebigere byombi biwanvuye, engalo wansi, omusumaali guvugibwa okuyita mu kisenge kya buli kimu, ne kireka amaviivi nga gafukamidde mu kigero. Omugenzi kati akomererwa. Nga bw'agwa wansi mpola n'obuzito obusingawo ku misumaali mu bisambi obulumi obw'amaanyi bukuba amasasi ku ngalo n'okulinnya emikono okubwatuka mu bwongo -- emisumaali mu bisambi giteeka puleesa ku busimu obw'omu makkati. Nga Yesika waggulu okwewala okubonyaabonyezebwa kuno okugolola, assa obuzito bwe obujjuvu ku musumaali okuyita mu bigere bye. Nate, waliwo obulumi obw'okwokya obw'omusumaali okukutula okuyita mu busimu wakati w'amagumba g'ebigere aga metatarsal.

“Baatuuka mu kifo ekiyitibwa Golgotha (ekitegeeza Ekifo ky’Ekiwanga).Eyo ne bawa Yesu omwenge okunywa, nga gutabuddwamu entuuyo; naye oluvannyuma lw’okuguwooma, n’agaana okugunywa.Bwe baamukomerera, ne bagabanyaamu engoye ze nga bakuba akalulu. Ne batuula wansi, ne bamukuuma eyo. Waggulu w’omutwe gwe ne bamuteekako omusango ogwawandiikibwa nti: GUNO YE YESUS, THE KABAKA W’ABAYUDAAYA.”

“Essaawa zaali 9:00 ez’oku makya we baamukomerera.Ekiwandiiko ekiwandiike eky’omusango ogwamuggulwako kyali kigamba nti: KABAKA W’ABAYUDAAYA.”

“Ku ssaawa 12 ez’emisana enzikiza n’egwa ku nsi yonna okutuusa ku ssaawa ssatu ez’ekiro Yesu n’aleekaana mu ddooboozi ery’omwanguka nti, “Katonda wange, Katonda wange, lwaki onsudde?”

Mu kiseera kino, ng’emikono gikooye, amayengo amanene ag’okusannyalala gakulukuta ku binywa, ne bibisiba mu bulumi obw’amaanyi, obutasalako, obukuba. N’okuzimba kuno kujja n’obutasobola kwesika waggulu. Nga awaniridde ku mikono gye, ebinywa by’ekifuba bisannyalala era ebinywa ebiri wakati w’ennyindo tebisobola kukola. Empewo esobola okusendebwa mu mawuggwe, naye tesobola kugifulumya. Yesu alwana okwesitula asobole okufuna wadde omukka gumu omumpi. N’ekisembayo, kaboni dayokisayidi yeeyongera mu mawuggwe ne mu musaayi era okuzimba ne kukendeera ekitundu. Mu ngeri y’okusannyalala, asobola okwesika waggulu okufulumya omukka n’okuleeta omukka gwa oxygen oguwa obulamu. Awatali kubuusabuusa mu biseera bino mwe yayogera sentensi omusanvu ennyimpi ezaawandiikibwa.

Ekisooka, "Taata, basonyiwe kubanga tebamanyi kye bakola."

Ekyokubiri, eri omubbi eyenenya, "Leero ojja kubeera nange mu Jjana."

Owookusatu, ng'atunudde wansi eri omuvubuka John eyali atidde ennyo, eyalina ennaku, n'agamba nti, "Laba nnyoko." Awo, ng'atunuulira nnyina Maliyamu, "Omukazi laba omwana wo."

Ow'okuna okaaba "Katonda wange, Katonda wange, lwaki onsudde?"

Ssaawa z’obulumi obutaliiko kkomo, enzirikanya y’okukyukakyuka, okuzimba ebinywa, okuziyira okw’ekitundu okutambula obutasalako, obulumi obw’okwokya ng’ebitundu by’omubiri bikutuse okuva ku mugongo gwe ogwakituse. Atambula waggulu ne wansi ng’avuganya n’embaawo enkalu ng’agumira essaawa eziwera ez’obulumi obutaliiko kkomo, enzirikanya y’okukyukakyuka, okuzimba ebinywa, n’okusannyalala okw’ekitundu okutambula obutasalako. Olwo obulumi obulala butandika obulumi obw’entiisa obw’okunyiga mu kifuba nga pericardium ejjula mpola serum n’etandika okunyigiriza omutima.

Omuntu addamu okujjukira Zabbuli eya 22, olunyiriri olw'ekkumi n'ena: "Nfukiddwa ng'amazzi, n'amagumba gange gonna gavudde mu binywa; omutima gwange guli ng'omubisi; gusaanuuse wakati mu byenda byange."

Kati kumpi kuwedde. Okufiirwa amazzi g'ebitundu by'omubiri kutuuse ku ddaala ddene; omutima ogunyigirizibwa gulwana okupampagira omusaayi omuzito, omunene, omugayaavu mu bitundu by'omubiri; amawuggwe agatulugunyizibwa gakola kaweeefube ow'amaanyi okufuuwa omukka mu buwundo obutonotono obw'empewo. Ebitundu ebitaliimu mazzi mu ngeri ey'amaanyi bisindika amataba gaabyo ag'ebizimba mu bwongo. Yesu assa omukka mu kukaaba kwe okw'okutaano nti, "Nnina ennyonta."

Omuntu ajjukira olunyiriri olulala okuva mu Zabbuli ey'obunnabbi 22: "Amaanyi gange gakalidde ng'ekiyungu, n'olulimi lwange lunywerera ku bbwa lyange, n'onyingiza mu nfuufu y'okufa."

Sipongi ennyikiddwa mu posca, omwenge ogw'ebbeeyi entono, omukaawa nga gwe kyanywa ekikulu eky'abaserikale b'amagye g'Abaruumi, asitulwa ku mimwa gye. Tatwala kintu kyonna ku mazzi ago. Omubiri gwa Yesu kati guyitiridde, era asobola okuwulira obunnyogovu bw'okufa nga bwekulukuunya mu bitundu bye. Okutegeera kuno kuleeta ebigambo bye eby'omukaaga "Kiwedde."

Obubaka bwe obw'okutangirira kati buwedde. N'ekisembayo, asalawo okufa. N'amaanyi agasembayo, addamu okunyigiriza ebigere bye ebyakutuse ku musumaali, n'agolola amagulu ge, n'assa omukka omungi, n'ayogera okukaaba kwe okw'omusanvu era okusembayo nti, "Kitaffe! Mu ngalo zo, nwaayo omwoyo gwange."

Ebisigadde omanyi. Ssabbiiti ereme kuvunaanibwa, Abayudaaya baasaba abasajja abaali basingiddwa omusango basindikibwe baggyibwe ku misaalaba. Enkola eya bulijjo ey'okumaliriza okukomererwa yali ya crurifraction, okumenya amagumba g'amagulu. Kino kyalemesa omugenzi okwesika waggulu; bwe kityo, okusika omuguwa tekwasobola kuwummuzibwa ku binywa by'ekifuba era okuziyira okw'amangu kwabaawo. Amagulu g'ababbi abo bombi gaali gamenyese, naye abaserikale bwe bajja eri Yesu, ne balaba nga kino tekyetaagisa.

Kirabika, okusobola okukakasa emirundi ebiri nti afudde, omuserikale w'amagye yavuga effumu lye ng'ayita mu kifo eky'okutaano wakati w'embavu, waggulu ng'ayita mu kitundu ekiyitibwa pericardium, n'ayingira mu mutima. Olunyiriri olw'amakumi abiri mu ena olw'essuula ey'ekkumi n'omwenda ey'Enjiri okusenziira ku Yokaana Omutukuvu lugamba nti: "Amangu ago omusaayi n'amazzi ne bifuluma." Kwe kugamba, waaliwo okutoloka kw'amazzi g'amazzi okuva mu nsawo eyeetoolodde omutima, nga kiwa obujulizi obw'oluvannyuma lw'okufa nti Mukama waffe teyafa kufa okwa bulijjo okw'okukomererwa olw'okuziyira, wabula okulemererwa kw'omutima

(omutima ogwamenyese) olw'okukankana n'okuzibikira omutima olw'amazzi agali mu pericardium.

Bwe tutyo, tubadde n'okulaba kwaffe omuli n'obujulizi obw'obusawo obw'ekifaananyi ekyo eky'obubi omuntu ky'ayolesa eri Omuntu ne eri Katonda. Kibadde kifaananyi kya ntiisa era nga kisukka ku kimala okutuleka nga tuweddemu essuubi era nga tuli mu kiwuubaalo. Nga tuyinza okwebaza nnyo nti tulina ekiddako ekinene mu kusaasira kwa Katonda okutaliiko kkomo eri omuntu. Enkomerero - Okukubwa n'okukomererwa Ebikyusiddwa okuva mu – "Omusawo Awa Obujulizi Ku Kukomererwa, Dr. C. Truman Davis, konnections.com/Kcundick/crucifix.html"

Dawudi yakiragula bw'ati "Katonda wange, Katonda wange, lwaki onsudde? Lwaki oli wala nnyo okumponya, wala nnyo n'ebigambo eby'okusinda kwange? Naye nze ndi nvunyu so si muntu, anyoomebwa abantu era anyoomebwa abantu. Bonna abandaba nga bansekerera, basuula ebivumo, nga banyeenya emitwe: Yeesiga Mukama, Mukama amuwonye okuva lw'ayagala Mu ye. Nfuka ng'amazzi, era amagumba gange gonna gavudde mu kiwanga. Omutima gwange gukyuse ne gufuuka wax; Kisaanuuse munda mu nze. Amaanyi gange gakalizibwa ng'ekiyungu, era olulimi lwange lunywerera ku kasolya k'akamwa kange; Ggwe mu nfuufu y'okufa. Embwa zinneetoolodde; Ekibinja ky'abasajja ababi kinneetooloola, bafumita emikono n'ebigere byange. Nsobola okubala byonna . amagumba gange gatunula butunuzi era nga bannyumira bo bennyini nga balamu.

"Lwali lunaku lwa kwetegekera, kwe kugamba, olunaku nga Ssabbiiti terunnatuuka. N'olwekyo, akawungeezi bwe kaali kasembera, Yusufu ow'e Alimateya, omu ku baali bamanyiddwa ennyo mu Lukiiko, nga ye kennyini alindirira obwakabaka bwa Katonda, n'obuvumu n'agenda eri Piraato n'asaba omulambo gwa Yesu. Piraato yeewuunya nnyo okuwulira nti yali afudde dda. Bwe yayita omuduumizi w'ekibinja, n'amubuuza oba Yesu yali yafa dda. Bwe yakitegedde okuva ku omuduumizi w'ekitongole bwe kyali, n'awa Yusufu omulambo, n'agula olugoye olwa bafuta, n'aguzinga mu bafuta, n'aguteeka mu ntaana eyatemebwa mu lwazi.

Yesu ow'e Nazaaleesi, Masiya, yakola Kitaawe by'ayagala ng'awaayo omubiri gwe ogw'omubiri nga ssaddaaka yokka eyinza okutangirira ebibi by'omuntu, okusonyiyibwa. Ekiweebwayo kye ekibi kyakkirizibwa Katonda nga bwe kiragibwa mu kuzuukira kwe okuva mu kufa. Awatali kuzuukira kwe, okufa kwa Yesu kwandibadde tekulina makulu, tekwandibadde kwa njawulo ku bantu bonna.

"Oluvannyuma lwa Ssabbiiti, ku malya ku lunaku olusooka mu wiiki, Maliyamu Magudaleene ne Maliyamu omulala ne bagenda okutunula ku ntaana. Waaliwo musisi ow'amaanyi, kubanga malayika wa Mukama yakka okuva mu ggulu, ng'agenda ku ntaana, n'azingulula ejjinja emabega n'atuulako yafuuka ng'abasajja abafu Malayika n'agamba abakazi nti, "Temutya,

kubanga mmanyi nga munoonya Yesu eyakomererwa. Tali wano; azuukidde, nga bwe yayogera."

"Ku lunaku olwo olusooka mu wiiki akawungeezi, abayigirizwa bwe baali wamu, ng'enzigi zisibye olw'okutya Abayudaaya, Yesu n'ajja n'ayimirira mu bo n'agamba nti, 'Mirembe gibeere nammwe! Bwe yamala okwogera bino, n'abalaga emikono gye n'oludda lwe, Abayigirizwa ne basanyuka nnyo bwe baalaba Mukama waffe, Yesu n'agamba nti, 'Nga Kitange bwe yantuma, nange mbatuma. Bwe yayogera ebyo, n'abafuuwa omukka n'agamba nti, 'Mufune Omwoyo Omutukuvu."

"Oluvannyuma lwa wiiki emu, abayigirizwa be ne baddamu okuyingira mu nnyumba, ne Tomasi n'abeera nabo, wadde ng'enzigi zaali zisibe, Yesu n'ajja n'ayimirira wakati mu bo n'agamba nti, 'Mirembe gibeere nammwe! Awo n'agamba Tomasi nti, 'Teeka engalo yo wano; Tomasi n'amugamba nti, 'Mukama wange era Katonda wange!'"

N'ekiweebwayo ky'ekibi ekya ssaddaaka n'okuzuukira, Yesu yateekawo endagaano empya n'omuntu olw'okufa KWE.

Katonda ateeka abo abali mu ndagaano eno empya abeewaayo eri Kristo nga Katonda mu mubiri gw'omuntu, abakyuka okuva mu bulamu obw'ekibi ne bafuuka obw'obutuukirivu, ne beegayirira Katonda asonyiwe nga bannyikiddwa mu musaayi gwa Kristo. Kati bali mu Mubiri gwa Kristo, "Ekkansa yange" gye yassaawo olw'okusaddaaka kwe n'okuzuukira kwe.

Yesu yali amalirizza omulimu gwe Yakka okuva mu Ggulu okukola. Oluvannyuma yawa ebiragiro ebimu eri abo be yali alonze okubeera abajulizi be. Temugamba nti, 'Emyezi ena emirala n'oluvannyuma amakungula'? Nkugamba, zibula amaaso otunule mu nnimiro! Zikungudde okukungula. Ne kaakano omukungula aggyayo empeera ye, ne kaakano akungula ekirime olw'obulamu obutaggwaawo, omusizi n'omukungula balyoke basanyuke wamu. Bwe kityo, enjogera egamba nti 'Omu asiga ate omulala n'akungula' ntuufu. Nkutuma okukungula by'otokoledde. Abalala bakoze omulimu omuzibu, era ggwe okungula emigaso gy'okutegana kwabwe." Okusiga n'okukungula y'enkola y'okufuula abayigirizwa.

"Yesu yagamba abayigirizwa be nga tannaddayo eri Kitaffe nti, 'Obuyinza bwonna mu ggulu ne ku nsi bumpadde, n'olwekyo, mugende mufuule amawanga gonna abayigirizwa, nga mubatiza mu linnya. Buli akkiriza n'abatizibwa alirokolebwa, naye atakkiriza alisalirwa omusango."

Abo abakkiriza obubaka bwa Kristo obw'okusonyiwa n'obulokozi balina okuyigirizibwa "okukwata byonna bye nnabalagira" (Matayo 28:20). Mu Bikolwa 2:42 tusanga "beemalira mu kuyigiriza n'okukolagana kw'abatume, okumenya emigaati n'okusaba."

Endowooza: “Okumenya Omugaati” oboolyawo kitegeeza okulya emmere yaabwe eya bulijjo nga bali wamu. Kyokka, kyandibadde “Ekyeggulo kya Mukama” oba byombi. Enjigiriza z’abatume tezaali za nnono ya muntu oba endowooza y’abatume wabula Ebigambo Kristo bye yayogera ng’Omwoyo Omutukuvu bwe yabasobozesa okujjukira.

Abatume n’abayigirizwa be bokka abaali n’omulimu gw’okubuulira/okuyigiriza Enjiri? NEDDA.

“Ku lunaku olwo olw’...okuyigganyizibwa kwa Suteefano amayinja, okuyigganyizibwa okunene kwabalukawo e Yerusaalemi ku abo ab’abo mu Kristo abaali bamanyiddwa ng’Ekkubo, era bonna okuggyako abatume ne basaasaana mu Buyudaaya ne mu Samaliya. Abasajja abatya Katonda baaziika Suteefano era ne bamukungubagira nnyo. ... Abo abaali basaasaanye ne balangirira Kristo buli gye baagendanga.”

Omutume Pawulo yagamba nti, “Enjiri sikwatibwa nsonyi, kubanga ge maanyi ga Katonda ag’obulokozi bwa buli muntu akkiriza, abo abeewaayo okukkiriza kwabwe era abakolera ku kukkiriza kwabwe.

“Mu kitabo kyange ekyasooka, Theophilus, nawandiika ku byonna Yesu bye yatandika okukola n’okuyigiriza okutuusa ku lunaku lwe yatwalibwa mu ggulu, oluvannyuma lw’okuwa ebiragiro okuyita mu Mwoyo Omutukuvu eri abatume be yali alonze. Oluvannyuma lw’okubonaabona kwe, yeeraga eri abasajja bano era n’awa obukakafu bungu obumatiza nti yali mulamu. Yabalabikira okumala ennaku amakumi ana n’ayogera ku bwakabaka bwa Lumu Katonda bwe yali alya nabo, yabawa ekiragiro kino: ‘Temuva mu Yerusaalemi, naye mulinde ekirabo Kitange kye mwansuubiza nga mwogerako kubanga Yokaana yabatiza n’amazzi, naye mu nnaku ntono, mulibatizibwa n’Omwoyo Omutukuvu. Kale bwe baasisinkana, ne bamubuza nti, ‘Mukama waffe, mu kiseera kino ogenda kuzzaawo obwakabaka eri Isirayiri?’ Yabagamba nti: ‘Si kyammwe okumanya ebiseera oba ennaku Kitaffe ze yatekawo olw’obuyinza bwe, naye mujja kufuna amaanyi Omwoyo Omutukuvu bw’alijja ku mmwe, era muliba bajulirwa bange mu Yerusaalemi, ne mu Buyudaaya ne mu Samaliya, n’okutuusa ku nkomerero z’ensi.’ Bwe yamala okwogera bino, n’atwalibwa mu maaso gaabwe, ekire ne kimukweka ne bamukweka ne batunula waggulu mu bbanga ng’agenda, amangu ago abasajja babiri abaali bambadde engoye enjeru ne bayimirira ku mabbali gaabwe, ‘Abasajja ab’e Ggaliraaya,’ ne bagamba nti, ‘Lwaki muyimiridde wano nga mutunula mu ggulu mu ggulu.’”

“Temuleka mitima gyammwe kweraliikirira. Mwesige Katonda, era mwesige. Mu nnyumba ya Kitange mulimu ebisenge bingi, singa si bwe kiri, nandibagambye. Ngendayo okubategekera ekifo. Era bwe njenda ne mbategekera ekifo, ndikomawo nkutwale okubeera nange naawe obeere naawe we ndi. Mumanyi ekkubo erigenda mu kifo gye ndi.”

“Mbategeeza, ab’oluganda, nti omubiri n’omusaayi tebiyinza kusikira bwakabaka bwa Katonda, so n’ebitavunda tebisikira bitavunda. Muwulirize, mbabuulira ekyama: Ffenna tetujja kwebaka, naye ffenna tujja kukyusibwa— mu kaseera katono, mu kuzibikira kw’eriiso, ku kkondeere erisembayo. Kubanga ekkondeere lirivuga, abafu bajja kuzuukizibwa abatavunda, era tujja kuba ekyusiddwa Kubanga ekivunda kiteekwa okweyambaza ekitavunda, n’ekifa ekitafa bwe kinaaba kyambaliddwa ekitavunda, n’ekifa ekitafa, olwo ekigambo ekyawandiikibwa kirituukirira nti: ‘Okufa kumiriddwa mu buwanguzi.’”

“Ab’oluganda, tetwagala muleme kumanya abo abeebaka, oba okunakuwala ng’abantu abalala, abatalina ssuubi. Tukkiriza nti Yesu yafa n’azuukira era bwe tutyo tukkiriza nti Katonda ajja kuleeta ne Yesu abo abeebase mu ye. Okusenziira ku kigambo kya Mukama yennyini, tubagamba nti ffe abakyalibwala abalamu, abasigaddewo okutuusa ku kujja kwa Mukama, mazima ddala tetujja kukulembera abo abalina beebase.

Kati ab’oluganda, ku biseera n’ennaku tetwetaaga kubawandiikira, kubanga mukimanyi bulungi nti olunaku lwa Mukama lujja kujja ng’omubbi mu kiro. Eggulu lijja kubula n’okuwuluguma; ebitonde bijja kuzikirizibwa omuliro, n’ensi n’ebintu byonna ebirimu bijja kubikkulwa. Olw’okuba buli kimu kijja kuzikirizibwa mu ngeri eno, ggwe musaanidde okuba abantu ba ngeri ki? Olina okubeera n’obulamu obutukuvu era obw’okutya Katonda nga bwe weesunga olunaku lwa Katonda n’okwanguya okujja kwalwo. Olunaku olwo lujja kuleeta okuzikirizibwa kw’eggulu n’omuliro, n’ebintu eby’omu ttaka birisaanuuka mu bbugumu. Naye olw’okutuukiriza ekisuubizo kye, twesunga eggulu eppya n’ensi empya, amaka g’obutuukirivu.” “Omwana w’Omuntu yajja okunoonya n’okulokola ebyabula, Eratayagala muntu yenna azikirire, wabula bonna batuuke mu kwenenya.

Kristo yeegayirira nti “Mujje gye ndi mmwe mwenna abakooye era abazitooweredwa, nange ndibawummuza. Mutwale ekikoligo kyange muyigire gye ndi, kubanga ndi muwombeefu era mwetoowaze mu mutima gwammwe, era mulifunira emyoyo gyammwe ekiwummulo. Kubanga ekikoligo kyange kyangu n’omugugu gwange mutono.”

Ku lunaku lwa Pentekoote, Peetero, ng’ajjudde Omwoyo Omutukuvu, n’abagamba nti: ‘Abafuzi n’abakadde b’abantu! Bwe tuba nga leero tuvunaanibwa olw’ekikolwa eky’ekisa ekyalagibwa omulema ne tubuuzibwa engeri gye yawonyezebwamu, kale manya kino, ggwe n’abantu ba Isirayiri bonna: Mu linnya lya Yesu Kristo ow’e Nazaaleesi, gwe mwakomerera naye Katonda gwe yazuukiza mu bafu, omusajja ono y’ayimiridde mu maaso gammwe n’awonyezebwa. Ye “Ejjinja mmwe abazimbi lye mwagaana, erifuuse ejjinja ery’enkomerero.’ Obulokozi tebusangibwa mu muntu mulala yenna, kubanga tewali linnya eddala wansi w’eggulu eriweebwa abantu lye tulina okulokolebwa.”

Pawulo yagamba nti “Enjiri sikwatibwa nsonyi, kubanga ge maanyi ga Katonda ag’obulokozi bwa buli muntu akkiriza: okusooka eri Omuyudaaya, oluvannyuma eri ab’amawanga. Kubanga mu njiri, obutuukirivu obuva eri Katonda bwe bubikkulwa.”“Kubanga n’omutima gwo mwe mukkiriza n’oweebwa obutuukirivu, era n’akamwa ko mwe mwatula n’olokoka, ng’Ebyawandiikibwa bwe bigamba nti, ‘Omuntu yenna amwesiga tajja kuswala n’akatono. Kubanga tewali njawulo wakati w’Omuyudaaya n’ab’amawanga — Mukama y’omu ye Mukama wa bonna era awa omukisa mungi nnyo bonna abamukoowoola, kubanga, “Buli akoowoola erinnya lya Mukama alirokolebwa.”

"N'olwekyo, bw'olwooza nti oyimiridde, weegendereze oleme kugwa! Tewali kukemebwa kukukwata okuggyako ebyo ebya bulijjo eri omuntu. Era Katonda mwesigwa, tajja kukuleka kukemebwa okusukka by'osobola okugumira. Naye bwe mukemebwa, era ajja kukuwa ekkubo ery'okufulumu osobole okuyimirira wansi waakyo."

“Mubeere mu nze, nange ndisigala mu mmwe. Tewali ttabi liyinza kubala bibala lyokka, linaasigala mu muzabbibu. Era temuyinza kubala bibala okuggyako nga musigala mu nze. "Nze muzabbibu; mmwe muli matabi. Omuntu bw'asigala mu nze nange mu ye, alibala ebibala bingi; ng'oggyeeko nze tolina ky'osobola kukola. Omuntu yenna bw'atasigala mu nze, aba ng'ettabi erisuuliddwa ne likala; amatabi ng'ago gasimbulwa, ne gasuulibwa mu muliro ne gaayokebwa.

Abo abasigala mu Kristo bambala erinnya Omukristaayo kubanga Kristo ye Mukama waabwe, Omuyigiriza, Omulungamya, Omulokozi, Omununuzi, Ekyokulabirako, Kabona Asinga Obukulu, Essuubi, Ssaddaaka olw'ekibi, n'ebirala bingi nnyo. Omusingi omugumu ng'olwazi ogw'okukkiriza kwaffe ge mazima g'okwatula kwa Peetero. Yesu wa ddala era Baibuli ya mazima. Byonna ebyetaaga okumanyibwa ku Yesu bisangibwa mu Baibuli. Ebyafaayo by'omuntu byonna bimwetoolodde. Yesu ye muntu omukulu mu katemba w'abantu. Tekyewuunyisa nti ebyafaayo by'ensi byawulwamu ebiseera bibiri: nga Kristo tannabaawo (BC) n'oluvannyuma lwa Kristo (AD). Newankubadde Bayibuli eraga Yesu, waliwo obukakafu bungi ebweru wa Baibuli obukakasa nti Yesu muntu wa byafaayo, nga Baibuli bw'emwanjula. Ebiwandiiiko bino eby'ebweru bikolagana n'ebyo Baibuli by'emugamba.

Yesu bwe yagamba. *“Kitange eyantuma ye kennyini yanzijulira, temuwulirangako ddoobozi lye newakubadde okulaba ekifaananyi kye, so n'ekigambo kye tekibeera mu mmwe, kubanga oyo gwe yatuma temukkiriza. Munyiikirira nnyo okusoma Ebyawandiikibwa kubanga mulwooza nti mu byo mulina obulamu obutaggwaawo. Bino bye byawandiikibwa ebimpa obujulizi.”* Omutume Peetero yayatula. *“Ggwe Kristo, Omwana wa Katonda omulamu.”* (Matayo 16:16)

Omumtume Yokaana yawandiika. *“Mu lubereberye ekigambo kyali ne Katonda, n'Ekigambo yali Katonda. Yali ne Katonda mu lubereberye. Mu ye byonna byatondebwa, awatali ye tewaali kintu*

kyonna ekyatondebwa. Mu ye mwe mwali obulamu, n'obulamu obwo bwe bwali omusana gw'abantu. Ekitangaala kyaka mu kizikiza, naye ekizikiza tekikitegeera. Waaliwo omuntu eyatuma okuva eri Katonda, erinnya lye Yokaana. Yajja ng'omujulizi okujulira ku ekyo ekitangaala, abantu bonna basobole okukkiriza abaana ba Katonda - abaana abazaalibwa si mu lulyo lwa butonde, wadde olw'okusalawo kw'omuntu oba okwagala kw'omwami, wabula abazaalibwa Katonda.”(Yokaana 1:1-13)

“Ekigambo n'afuuka omubiri n'abeera mu ffe, tulabye ekitiibwa kye, ekitiibwa ky'Omu yekka, eyava eri Kitaffe, nga kijjudde ekisa n'amazima.”(Yokaana 1:14)

Yokaana Omubatizayaleekaana ng'agamba nti, 'Ono ye gwe nnayogerako nti, 'Ajja oluvannyuma lwange ansukkulumye kubanga yali mu maaso gange.' Okuva mu bujjuvu bw'ekisa kye ffenna tufunye omukisa ogumu oluvannyuma lw'omulala. Kubanga amateeka gaaweewba okuyita mu Musa; ekisa n'amazima byajja okuyita mu Yesu Kristo. Tewali n'omu alaba Katonda, wabula Katonda Omu yekka, ali ku ludda lwa Kitaffe, y'amumanyisa.”(Yokaana 1:15-18)

“Yesu n'atunuulira eggulu n'asaba Taata ekiseera kituuse. Ogulumize Omwana wo, Omwana wo alyoke akugulumize. Kubanga wamuwa obuyinza ku bantu bonna alyoke awe obulamu obutaggwaawo eri abo bonna be wamuwa. Kaakano buno bwe bulamu obutaggwaawo: balyoke bamanye ggwe Katonda omu ow'amazima ne Yesu Kristo gwe watuma. Nkuleetedde ekitiibwa ku nsi nga mmalako omulimu gwe wampa okukola. Era kaakano, Kitange, ngulumiza mu maaso go n'ekitiibwa kye nnalina gy'oli ng'ensi tennatandika.”(Yokaana 17:1-5)

“Awo Piraato n'addayo munda mu lubiri, n'ayita Yesu n'amubuuza nti, 'Ggwe kabaka w'Abayudaaya?’ Yesu yabuuza nti, 'Eyo ndowooza yo, oba abalala baayogera naawe ku nze?’ “Ndi Muyudaaya?’ . Piraato n'addamu nti. 'Abantu bo ne bakabona abakulu be baakukwasa nze. Kiki ky'okoze?'. Yesu yagamba nti, 'Obwakabaka bwange si bwa nsi muno. Singa kyali bwe kityo, abaweereza bange bandirwana okulemesa Abayudaaya okunkwata. Naye kati obwakabaka bwange buva mu kifo kirala.' 'Oli kabaka, olwo!'. Piraato bwe yagamba. Yesu n'addamu nti, 'Oli mutuufu okugamba nti ndi kabaka. Mu butuufu, olw'ensonga eno nazaalibwa, era olw'ensonga eno najja mu nsi, okujulira amazima. Buli muntu ali ku ludda lw'amazima ampuliriza.' 'Amazima kye ki?'. Piraato n'abuuzza.”(Yokaana 18:33-38)

Abayudaaya ne bakikkaatiriza. “Tulina etteeka, era ng'etteeka eryo bwe liri atekwa okufa, kubanga yeeyita Omwana wa Katonda, Piraato bwe yawulira ebyo, n'ayongerera okutya, n'adda munda mu lubiri: 'Ova wa?’ yabuuza Yesu, naye Yesu teyamuddamu nti, 'Ogaana okwogera nange?’ Piraato n'agamba nti, 'Tokitegedde nti nnina obuyinza okukusumulula oba okukukomerera?'. Yesu n'addamu nti, 'Tewandibadde na buyinza ku nze singa tebuweebwa okuva waggulu, n'olwekyo, oyo eyankwasa, alina ekibi ekisingako awo.”(Yokaana 19:7-11)

Omulaawe bwe yagamba Phillip

Omulaawe n'agamba nti, “Nzikiriza nti Yesu Kristo Mwana wa Katonda.” (Ebikolwa 8:38)

“Bino byonna byakolebwa nti omuntu yenna eyamusembeza, abo abaali bakkiririza mu linnya lye, yawa eddembe okufuuka abaana ba Katonda - abaana abazaalibwa si mu lulyo lwa butonde, wadde okusalawo kw’omuntu oba okwagala kw’omwami, wabula abazaalibwa Katonda.”(Yokaana 1:12-13)

Thallus

Matayo agamba nti “Baali bamukomereddwa ne batudde wansi, ne bamukuuma eyo ... okuva ku ssaawa ey’omukaaga okutuusa ku ssaawa ey’omwenda ekizikiza ne kibuna ensi yonna.” Makko yakigamba bw’ati “Ku ssaawa ey’omukaaga ekizikiza ne kibuna ensi yonna okutuusa ku ssaawa ey’omwenda.” (Makko 15:33)

Thallus, munnabyafaayo enzaalwa y’e Samaliya eyabeeranga era n’akolera mu Rooma nga mu mwaka gwa AD 52, yayogerwako Julius Africanus, omukristaayo omuwandiisi w’ebiseera ow’oku nkomerero y’ekyasa ekyokubiri. "Thallus, mu kitabo eky'okusatu eky'ebyafaayo bye, annyonyola wala ekizikiza kino ng'okuziba kw'enjuba." Africanus yagamba nti awakanya lipoota eno ng'agamba nti enjuba okuziba tekuyinza kubaawo mu kiseera ky'omwezi omujjuvu, nga bwe kyali Yesu bwe yafa mu kiseera ky'Okuyitako. Amaanyi agava mu kwogera ku Thallus kwe kuba nti embeera ezaaliwo mu kufa kwa Yesu zaali zimanyiddwa era ne ziteesebwako mu Kibuga ky'Obwakabaka nga mu makkati g'ekyasa ekyasooka. Ensonga y'okukomererwa kwa Yesu eteekwa okuba nga yali emanyiddwa bulungi mu kiseera ekyo, okutuuka ku ddaala abatakiriza nga Talusi lwe baaloozo nti kyetaagisa okunnyonyola ensonga y'ekizikiza ng'ekintu eky'obutonde. Ekyewuunyisa, kaweeefube wa Thallus afuuliddwa omusingi omukulu ogw'obukakafu obw'ebyafaayo eri Yesu n'olw'obwesigwa bw'ennyonyola ya Makko ku kizikiza ekyaliwo mu kufa kwe."

Mara Ebbaala-Serapion

“Ekiwandiiko ekiri mu British Museum kikuuma ebiwandiiko by’ebbaluwa eyaweerezeddwa mutabani we Omusuuli ayitibwa Mara Bar-Serapion. Taata yalaga ekyokulabirako ky’obusirusiru obw’okuyigganya abasajja ab’amagezi nga Socrates, Pythagoras, ne kabaka ow’amagezi ow’Abayudaaya, era nga kirabika ensonga y’ensonga eyo eraga nti ye Yesu. "Mukisa ki Abaasene gwe baafuna mu kutta Socrates? Enjala ne kawumpuli byabatuukako ng’omusango olw’omusango gwabwe. Enkizo ki abasajja b’e Samosi gye baafuna mu kwokya Pythagoras? Mu kaseera katono ettaka lyabwe lyabikkibwako omusenyu. Mugaso ki Abayudaaya gwe baafuna mu kutta kabaka waabwe? Oluvannyuma lw’ekyo obwakabaka bwabwe ne buggyibwawo. Katonda yeesasuza mu bwenkanya abasajja bano abasatu ab’amagezi: Abaasene baafa enjala; Abasamiya baali bazitoowereddwa ennyanja; Abayudaaya, abaayonoonebwa era nga bagobeddwa okuva mu nsi yaabwe, babeera mu kusaasaana ddala. ... Era Kabaka ow’amagezi teyafa ku lw’obulungi; yawangaala mu kuyigiriza kwe yali awadde".

Koluneeriyo Tacitus

Munnabyafaayo Omuruumi eyaliwo okuva nga AD 50 okutuuka AD 100 yawandiika ku muliro gwa Nero. "N'ekyavaamu, okugoba lipoota, Nero yasiba omusango era n'atulugunya okusinga obulungi ku kibiina ekyakyayibwa olw'emizizo gyabwe, abantu gye bakiyita Abakristaayo.

Christus, erinnya lino gye lyava, yafuna ekibonerezo ekiyitiridde ku mulembe gwa Tiberiyo mu mikono gy'omu ku ba procurators baffe, Pontius Pilatus".

Plinius Secundus, omuwandiisi w'ebitabo

Gavana Omuruumi mu mwaka gwa AD 112 yawandiika Empula Trajan "Baali mu muze gw'okusisinkana ku lunaku olumu olugere nga tegunnatuuka, bwe baayimba oluyimba eri Kristo nga Katonda ne beesiba n'ekirayiro eky'amaanyi obutakola kikulwa kibi kyonna, oluvannyuma lw'ekyo kyali mpisa yaabwe okwawukana, n'oluvannyuma ne baddamu okusisinkana okulya emmere, wabula emmere ey'ekika ekya bulijjo".

Seutonium, omuwandiisi w'ebitabo

Omuwandiisi w'ebyaafaayo era omukungu wa kkooti y'Enyumba y'Obwakabaka mu kiseera ky'obufuzi bwa Hadrian yawandiika nga mu mwaka gwa AD 120 mu kitabo ekiyitibwa Life of Claudius. "Abayudaaya bwe baali bakola obutabanguko buli kiseera olw'okukubiriza kwa Kulodiyo, Kulawudiyo yabagoba mu Rooma." Edward C. Wharton olwo agamba nti "Ensonga eyavaako ettutumu ly'okujuliza kuno eva ku kuba nti Lukka, emyaka nga nkaaga emabega, yali awandiise ekintu kino kye kimu ng'ensonga eyaviirako omutume Pawulo okukwatagana n'abafumbo Abakristaayo Abayudaaya abayitibwa Akula ne Pulisikira (Ebikolwa 18:1-2). Nate, okwogera kwa Kristo mu mbeera y'ebyaafaayo kweyolekera mu biwandiiko ebitali bya Baibuli."

Flavius Josephus, omuwandiisi w'ebitabo

Josephus alina ekintu ekinyuvu kye yalaba. "Mu kiseera kino Yesu, omusajja ow'amagezi, bwe tuba nga ddala tumuyita omuntu; kubanga yali mukozi wa bikolwa eby'ekitalo, omusomesa w'abantu abakkiriza amazima n'essanyu. Yawangula Abayudaaya bangi era n'Abayonaani bangi. Omusajja ono ye yali Masiya. Era Piraato bwe yali amusalidde omusango ku musaalaba olw'okukubiriza abakulembeze baffe bennyini, abo abaali bamwagala okuva ku lubereberye tebaayagala." mulekere awo ku lunaku olwokusatu nga mulamu nate, nga bannabbi bwe baali balagudde, era ne kaakano olulyo lw'Abakristaayo, olwatumibwa erinnya lye, terunnafa."

Abawandiisi Abayudaaya n'ab'amawanga Abaasooka

Kino wammanga ekijuliziddwa okuva ewa F. F. Bruce kino kifunza bulungi nnyo. "Kyonna ekirala ekiyinda okulwoozebwa ku bujulizi okuva mu bawandiisi b'Abayudaaya n'Abamawanga abaasooka...kiteekawo waakiri okuteekawo, eri abo abagaana okujulirwa kw'ebiwandiiko by'Ekikristaayo, empisa z'ebyaafaayo eza Yesu yennyini. Abawandiisi abamu bayinza okuzannyisa n'okwegomba kwa 'Christ-myth,' naye tebakikola ku nsonga z'obujulizi obw'ebyaafaayo. Obufuzi bwa Kristo buba nga axiomatic (self-evident) eri omuwandiisi w'ebyaafaayo atalina kyekubiira nga bwe." ebyafaayo bya Julius Caesar si bwe kiribannabyafaayo ababunyisa endowooza ezikwata ku 'Kristo-olugero'."

Okubumbako. Ebitundu bino n'ebirala bingi biraga bulungi nti Yesu:

- a) yali Katonda mwe yayitira okutondebwa buli kimu
- b) yeetoowaza okujja ku nsi mu kifaananyi ky'omuntu
- c) yafuuka ssaddaaka etuukiridde era yokka olw'ekibi.

- d) yazuukizibwa okuva mu kufa okw'omubiri okwalabibwa bangi
- e) yalinnya n'adda mu maka ge, Ggulu ne Kitaffe
- f) ajja kujja nate okusembeza abo abalina okukkiriza okuwulize
- g) ekkirizibwa ng'omuntu abawandiisi ab'ensi, abatali bakkiriza